

How Proceeded the Official Rejection of the Truth?

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One of the main Apostasy leaders, Francis McLellan Wilcox, wrote a text in 1913 as editor-in-chief of 'Review and Herald' that said the Trinity was part of our faith. Our Church resolutely denied his statement in the Yearbook 1914, and listed the points of faith that (points 1 and 2) were identical to the points from 1872! In 1872 there was no trace of belief in the Trinity! Although is this text (F. Wilcox) used today as „proof“ that we had „accepted“ the Trinity at the time of Ellen White. At the same time there is no mention of what the Adventist Church officially published in 1914!

In 1919 came among the leading theologians of General Conference the first attempt to establish the Trinity, led by Elders Prescott, Lacey, and Daniells. This attempt was resolutely rejected by the majority of theologians at the time. The breakthrough came in 1931, when the majority of the old pioneers had died. This action was led by Francis M. Wilcox, assisted by General Conference President Charles H. Watson, and by Dr. Froom in the background.

At that time was Dr. Froom responsible for the preparation of the 22 points of faith in the leading circle of theologians. We can read in his book „Movement of Destiny“, that there was nothing in the literature of the Advent pioneers about the Trinity:

- „May I here make a frank personal confession. When back between 1926 and 1928 I was asked by our leaders to give a series of studies on “The **Holy Spirit**”.....covering the North American Union Ministerial Institute of 1928, I found that aside from priceless leads found in the Spirit of Prophecy, **there was practically nothing in our literature setting forth** a sound, Biblical exposition in this tremendous field of study. There were no previous pathfinding books on the question in our literature.“ {Dr. LeRoy Edwin Froom: Movement of Destiny, page 322-324, 1971}
- „The **next** logical and inevitable **step** in the **implementing** of our unified fundamental beliefs, involved **revision of certain STANDARD works**, so as to **eliminate** statements that taught, and thus perpetuated **erroneous views on the Godhead**.“ {Dr. L. Froom: Movement Of Destiny p. 422 1971}
- „The **year 1930** marked another **milestone** in the Adventist creed. As missionaries in new territories of Africa were repeatedly asked by government agencies for an official representation of their faith, the African division leadership demanded a new edition of the basic principles in the yearbook of the fellowship. Subsequently, **by BYPASSING the full committee of the General Conference**, a draft of **22 "Fundamental Beliefs"**, which was prepared by the then editor-in-chief Francis **M. Wilcox** together with three other theologians, including general conference president Charles H. Watson, entered the **yearbook of 1931**. According to the Adventist historian Dr. LeRoy E. Froom **wanted to avoid the resistance of traditionalist circles within the community leadership with this surprise action**. The new version, which implicitly did not see itself as a firmly formulated creed, contains for the **FIRST TIME** a clear commitment to **TRINITY** and is characterised by a great Christocentrism. The decades-long influence of Uriah Smith and his followers was thus overcome. In 1932, the “principles of faith” were included in the newly created parish book. They gained even greater weight because they appear in it as a yardstick for baptismal instruction.“ {Adventecho Germany, April 1998, pages 11 + 12}
- „**Most of the founders of Seventh-Day Adventism would not be able to join the church today** if they had to subscribe to the denomination’s Fundamental Beliefs. More specifically, most would **not be able to agree** to belief number 2, which deals **with** the doctrine of the **Trinity**.“ {George Knight, Ministry, October 1993, p.10}

William Clarence White, the son of Ellen White, made the following **sad** statement in 1935:

- „The **statements** and the **arguments** of **some** of our **ministers** in their **effort to prove** that the **Holy Spirit** was an **individual** as are God, the father and Christ, the eternal Son, have **perplexed me** and sometimes they have **made me sad.**” {Letter from W. C. WHITE to H. W. Carr, 30. April 1935}
- „I was **shown** that the **Lord would guide him** (W.C. White), and that **he would not be led away**, because he would recognise the leadings and guidance of the holy Spirit...” {Ellen White: Selected Messages Book 1, pp. 54, 55}

If today's theologians got REALLY ALL the dates, and the true evidence of the Apostasy, many would change the way they looked. Especially because there is no word "Trinity" in the WHOLE Bible. The Holy Spirit is not referred to in any verse of the Bible as „God“ the Holy Spirit, but exclusively as the **Spirit of GOD!** The Bible also mentions the human spirit. Is our spirit an independent being or just a part of us?

- „They passed through Phrygia and the Galatian countryside, after they had been prevented by the **Holy Spirit** from speaking the word in Asia; but when they came towards Mysia, they tried to travel to Bithynia, and the **Spirit of Jesus** not allow them.” {Acts 16:6.7} German Bible versions: Elberfelder 1905, Schlachter 1951, Hoffnung für alle, Interlinearübersetzung
- „Euen the **Spirit** of trueth, whom the world cannot receiue, because it seeth him not, neither knoweth him: but **ye know him**, for hee dwelleth with you, and shall be in you. **I wil not leaue you comfortlesse, I will come to you.**“ {John 14:17-18}
- „And because yee are sonnes, **God** hath sent foorth the **spirit of his Sonne** into your hearts, crying Abba, **Father.**“ {Galatians 4:6}
- „We want the **Holy Spirit, which is Jesus Christ.**” {Ellen White: Letter 66, April 10, 1894, par. 18}

Ellen White wrote that not even one in twenty Adventists would be saved if he died at this point:

- „It is a solemn statement that I make to the **Church**, that **NOT ONE in twenty whose names are registered upon the church books are prepared** to close their earthly history, and would be as verily **without God** and **without hope** in the world as the common sinner.” {ChS 41.1} {Ellen White: DC 52.4, 1893}

Is our Church today closer to God than in the time of Pioneers? Why do we automatically accept the attitude of today's majority as an inviolable truth without examining our past and old beliefs ourselves? 99.9 percent of all quotations from Ellen White up to 1915 are 180 degrees opposite the quotations that are quoted to justify the Trinity. The true word of God is certainly not contradicting itself!

Examples of falsifications:

Original: The **ONLY defence** against sin is **JESUS** (in harmony with the rest of the quotes):

- „Our condition through sin has become preternatural, and the power that restores us must be supernatural, else it has no value. There is **BUT one power** that can **break the hold of evil** from the hearts of men, and that is the **power of God in Jesus Christ.**“ {Ellen White: 8T, p. 291 1904}
- „The **only defence against evil** is the indwelling of **Christ** in the heart through faith in His righteousness.” {Ellen White: DA, p. 324}
- „**Christ** is the source of every right impulse. **He is the ONLY one** who can arouse in the natural heart enmity **against sin**. He is the source of our power if we would be saved. No soul can repent without the grace of Christ. The sinner may pray that he may know how to repent. God reveals Christ to the sinner, and when he sees the purity of the **Son of God**, he is not ignorant of the character of sin. By faith in the work and **power of Christ**, enmity against sin and Satan is created in his heart.” {Ellen White: RH, 1. April, 1890 par. 5}

FALSIFICATIONS: The **ONLY** defence against sin is the **HOLY SPIRIT**:

- „**Sin** could be **resisted** and overcome **ONLY** through the mighty agency of the **Third Person** of the **Godhead**, who would come with no modified energy, but in the fullness of divine **power**.“ {Ellen White: DA, p. 671.2}
- „The **prince of the power of evil can ONLY be held** in check by the power of God in **the third person of the Godhead, the Holy Spirit**.“ {Ellen White: SpT, Series A, No. 10, p. 37. 1897 and Evangelism, p. 617}

We cannot find anything in the Bible about Trinity or a triune God. Many pagan nations worship triads of gods. The Romans pray to Jupiter, Juno and Minerva, the Egyptians to Amun, Re and Ptah, the Hindus to Brahma, Vishnu and Shiva, the Greeks to Zeus, Poseidon and Adonis.

When the Catholic Church emerged in the first centuries AD, it not only adopted the pagan calendar including Sunday as the “Lord's Day”, but also adopted the concept of the Trinity from the pagan religions.

This form of religion, supplemented by Greek philosophy, was imposed through King Constantine on the first council of Nicaea in AD 325 and completely and definitively accepted after removal of resistances at the Council of Constantinople in AD 381. Pagan Trinity is the basic pillar of the Catholic faith, as the Catholic Church itself formulates it:

- „The **mystery** of the most holy **Trinity** is the **central mystery** of Christian faith and life. It is the mystery of God in himself. It is therefore the **source of all the other mysteries** of faith, the light that enlightens them. It is the **most fundamental and essential** teaching in the „**hierarchy** of the truths of faith.“ {Vatican Catechism 234}

The saddest fact is that during Catholics openly label, that they brought the non-Biblical Trinity, those whom God has called to preach the truth instead defend at the same time these heresies:

- „But the **Protestant Churches** have themselves **accepted** such dogmas as the **Trinity** for which there is **no such precise authority in the Gospels**.“ {Life Magazine: Oct. 30 1950, p. 51, Graham Greene, The Assumption of Mary}

Many Adventists think that the majority could not be wrong, or that this question is unimportant, and that mentioning would only cause conflict. Had the prophet Elijah and the last 7,000 faithful servants of God also had such a view, they would have worshiped Baal just like the majority of the Israelites!

The Trinity directly breaks the First Commandment because it introduces an additional and false God! And the First Commandment clearly states that we can believe **ONLY** in the true God! It is our duty before our God to tell the whole truth to honest people so that they will have the opportunity to make a right decision before probation is over.

- „Again, when a righteous man doth turne from his righteousnesse and commit iniquity, and I lay a stumbling block before him, he shall **die: because thou hast not giuen him warning**, he shall die in his sinne, and his righteousnesse which he hath done shal not be remembred: but **his blood will I require at thine hand**. Neuerthelesse if thou warne the righteous man, that the righteous sinne not, and he doth not sinne; he shall surely liue, because he is warned: also thou hast deliuered thy soule.“ {Ezekiel 3:20.21}

And without keeping all then commandments after the time of probation ends, we will lose our eternal life!

- „Saying with a loud voice, **Feare God**, and giue glory to **him**, for the **houre of his iudgement is come**: and worshippe him that made heauen and earth, and the sea, and the fountains of waters.“ {Revelation 14:7}

- „**Those who believe on Christ and obey His commandments** are not under bondage to God's law; for to those who believe and obey, His law is not a law of bondage, but of liberty. Every one who believes on Christ, every one who relies on the keeping power of a risen Saviour that has suffered the penalty pronounced upon the transgressor, every one who resists temptation and in the midst of evil copies the pattern given in the Christ-life, will through faith in the atoning sacrifice of Christ become a partaker of the divine nature, having escaped the corruption that is in the world through lust. Every one who by faith obeys God's commandments, **will reach the condition of sinlessness in which Adam lived before his transgression.**“ {Ellen White: ST July 23, 1902, par. 14}

The final phase of the Apostasy and the First Commandment

What is the real truth? Ellen White wrote in the book “The Great Controversy” the clear fact that for all of eternity we will ONLY be with God the Father and His Son Jesus! In this eternity the Holy Spirit does not exist as a third Divine Being because it is only the Spirit of the Father and Son and represents their literal and conscious presence in us!

- „The glory of God and the Lamb floods the **Holy City** with unfading light. The redeemed walk in the sunless glory of perpetual day. “I saw no temple therein: for the **Lord God Almighty and the Lamb are the temple** of it.” Revelation 21:22. The people of God are privileged to hold open communion **with the Father and the Son.**“ {Ellen White: Great Controversy, p. 676.3+4}
- „And the **years of eternity**, as they roll, will bring richer and still **more glorious revelations of God and of Christ.**“ {Ellen White: Great Controversy, p. 678.1}

Today we are in the end times, which, according to Ellen White, will these also include the final phase of the Omega apostasy in Laodicea. Why the last phase?

In the 1880s, the closest circle of the highest but fallen theologians began with the "project" of a discreet introduction of the doctrine of the Trinity. For this reason, Ellen White added the quote to the book “The Great Controversy” in 1888, in which Jesus was described as the ONLY (divine) being IN THE WHOLE universe (besides his father). She did this to prevent the spread of false quotes about THREE Divine Beings:

- „**Christ the Word, the Only Begotten of God**, was one with the eternal Father,--one in nature, in character, and in purpose,--the **only being in all the universe that could enter** into all the **counsels and purposes of God** (Father).“ {Ellen White: Great Controversy „The Origin of Evil“ 1888, p. 493}

In 1891 (June) Ellen White clarified why the Trinity Doctrine is not true, explaining that the missing of understanding in the sense of the nature of the Holy Spirit does NOT affect the fact that the Holy Spirit is the SPIRIT of JESUS and does not a third independent Divine Being (Person) of a nonexistent Trinity.

- „This refers to the **omnipresence of the Spirit of Christ, called the Comforter**. ...There are many mysteries which I do not seek to **understand or to explain**; they are too high for me, and too high for you. On some of these points, **silence is golden.**“ {Ellen White: 14MR, June 11, 1891, p. 179.2}

Instead to accept the WARNING that silence is gold, the Holy Spirit of Jesus has been elevated to be a third God which does not exist.

Then (September 1891) the leaders of the Apostasy forced Ellen White against her will to Australia because of her fight for the truth, so that they could add the forgeries to the book “The Life of Jesus Christ”, which was then published in 1898 under the name “The Life Jesu” (Desire of Ages) came out.

- „I have not, I think, revealed the entire workings that led me here to Australia. Perhaps you may never fully understand the matter. **The Lord was not in our leaving America. He did not reveal that it was His will that I should leave Battle Creek. The Lord did not plan this, but He let you all move after your own imaginings. The Lord would have had W. C. White, his mother, and her workers remain in America, we were needed** at the heart of the work, and had your spiritual perception discerned the true situation, you would never have consented to the movements made. But the Lord read the hearts of all. There was so great a willingness to have us leave that the Lord permitted this thing to take place. Those who were **weary of the testimonies borne were left without the persons who bore them.** Our separation from Battle Creek was to let men have their own will and way, which they thought superior to the way of the Lord.“ {Ellen White: 11LtMs, Lt 127, 1896, par. 4}

As Ellen White returned to the United States in 1900, the spread of false doctrines was already strong and unstoppable.

- „This was **greatly displeasing to the Lord.** The **apprentices were being educated in the false doctrines** contained in the matter brought in. And the **Review and Herald presses were sending these false doctrines out to the world.**“ {Ellen White: Ms 20, 1903, April 3, par. 8}

Below is a statement from one of the most important Adventist pioneers, **J.N. Andrews.** From this we can see that the original Adventist teaching did not include **any** form of the Trinity! Not only the Catholic form was rejected:

- „The doctrine of the **Trinity** which **was established** in the church by the **council of Nice, A. D. 325.** This doctrine **destroys** the **PERSONALITY OF GOD, and HIS SON JESUS CHRIST** our Lord. The infamous, measures by which it was **forced upon the church** which appear upon the pages of ecclesiastical history might well cause every believer in **that doctrine to blush.**“ {J.N. ANDREWS: RH, March 6, 1855}

Even after 1900, Ellen White confirmed the OLD truth from the quote above, and warned the Adventist Church that it was in Apostasy:

- „A liar is one that presents false theories and doctrines. He who **denies the PERSONALITY OF GOD and of HIS SON JESUS CHRIST** is denying God and Christ. “If that which ye have heard **from the beginning shall remain in you,** ye also shall continue in the Son and in the Father.” If you continue to believe and obey the truths you first embraced regarding the personality of the Father and the Son, you will be joined together with them in love. There will be seen that union for which Christ prayed just before His trial and crucifixion.” {Ellen White: Ms 23, 8. February 1906} “
- „In the book „**Living Temple**“ there is presented the **Alpha of deadly heresies.** The **Omega** will **follow,** and will be received by those who are not willing to heed the warning God has given.“ {Ellen White, Special Testimonies Series B No. 2, page 50, letter, August 7th.1904. ‚Beware’}
- „We have now before us the Alpha of this danger. The **Omega** will be of a **most startling nature.**“ {Ellen White: Testimonies, Series B, No. 2, p. 16, written July 24, 1904}
- „I assured them that the **message she bears today is the same that she has borne during the sixty years** of her public ministry. She has the same service to do for the Master that was laid upon her in her girlhood.“ {Ellen White: RH, July 26, 1906 par. 20}
- „Living Temple” contains the Alpha of these theories. I knew that the **Omega would follow in a little while;** and I trembled for our people. The scripture used to substantiate the doctrine there set forth, is scripture misapplied.“ {Ellen White: SpTB02 53.2}

The Alpha Apostasy carried primarily the question of the Holy Spirit, and Dr. Kellog’s thesis, that the Holy Spirit is God, and not just the question of its omnipresence and his teachings in the pantheistic sense, how facts are twisted today.

- „He told me that he **NOW** believed in God the Father, God the Son, and **God the holy Ghost**; and **his view was that it was God the holy Ghost**, and not God the Father, that filled all space, and every living thing.” {Letter by A. G. Daniells to W. C. White on October 29, 1903 p. 1+2}

The TRINITY DOCTRINE is a direct BREAKING of the FIRST COMMANDMENT! Ellen White wrote in 1915, that the Omega Apostasy (based on the same area) would be fulfilled soon after her death, which was literally happened!

- „I am **charged to tell our people**, that do **not realise**, that the devil has device after device, and he carries them out in ways that they do not expect. Satan’s agencies will invent ways to make sinners out of saints. **I tell you now, that when I am laid to rest GREAT CHANGES will take place**. I do not know when I shall be taken; and I desire **to warn all** against the **devices of the devil**. I want the people to know that I warned them fully before my death.” {Ellen White: Manuscript 1, 24 February, 1915}

May our God bring us to His complete truth before it is too late and help us to call others to come back to the old truth before the time of probation is finally over!

www.first-commandment-or-trinity.com

BIBLE – 76 REASONS WHY TRINITY DOES NOT EXIST - Pavle Simović

1. Where in the Scriptures does it say that God is a trinity?
2. Where in the Bible are the terms “God the Son” or “God the Holy Spirit” found?
3. Was Jesus wrong in declaring that His Father was “the only true God” (John 17:3)?
4. Why does God say in the First Commandment of the Decalogue, “I am the Lord thy God... Thou shalt have no other gods before **me**” (Exodus 20:3,4), if the Deity is in fact a plural of three gods?
5. Did Jesus agree with the declaration, “Hear, Israel! The Lord is our God, the Lord is one!” (Deuteronomy 6:4; compare Mark 12:28-34)?
6. Did Jesus misrepresent the relationship between Him and God when He said, “My Father is greater than I” (John 14:28)? How is it possible that the Father is greater among the “co-equal” members of the trinity?
7. How could the apostle Paul declare that “the head of Christ is God” (1 Corinthians 11:3) if they are equal members of the trinity?
8. Did the apostle Paul agree that there is only one God (Romans 3:30)?
9. Why does Paul make a unique distinction when he speaks of “eternal, immortal, invisible, the only wise God” (1 Timothy 1:17), if there are three co-eternal gods?
10. Did apostle Paul err in declaring that “there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things...” (1 Corinthians 8:6)?
11. Did apostle James perhaps believe in more than one God (James 2:19)?
12. Why does Judas distinguish between “the only Lord [*Despotos* in Greek, lord or owner in the absolute sense, the one who has complete jurisdiction over all] God, and our Lord [Greek *Kurios*] Jesus Christ” (Jude 1:4)?

13. How is it that Paul states that there is “one Lord [Jesus]” and one God and Father of all, who is above all” (Ephesians 4:4-6), if there are in fact three co-equal gods?
14. Did God misrepresent His “co-equal” and “eternal fellow” of the “trinity” when He revealed after Jesus’ baptism “This is my beloved Son” (Matthew 3:17)?
15. Did God once again misinform Jesus’ disciples about His true identity on the Mount of Transfiguration when He repeated “This is my beloved Son” (Matthew 17:5)?
16. Did Peter misidentify Jesus when he declared, “Thou art the Christ, the Son of the living God” (Matthew 16:13-17; compare John 6:69), or did he receive confirmation that it was from the Father? Why didn’t he recognize Jesus as the “second person of the deity”?
17. Why did Paul in his first sermon, immediately after his conversion, “preach Christ that he is the Son of God” (Acts 9:20)? Shouldn’t he have said that he was a “member of the divine trinity”?
18. Was Martha wrong when she confessed, “Thou art the Christ, the Son of God, which should come into the world” (John 11:27)?
19. Why did the accusation of the Jewish leaders and priests against Jesus remain only in the context of His presentation as “Son of God” and “Christ / Messiah” (Matthew 26:63; Luke 22:67, 70; John 19:7), if He is ever anything suggested for himself that he was a “god”, “second person of a deity”, etc.
20. Did Philip misrepresent the gospel to the Ethiopian courtier who finally made a confession of faith: “I believe that Jesus Christ is the Son of God” (Acts 8:37)?
21. Why did God need to give the Son “life in himself” (John 5:26) if the Son is in fact the “second co-eternal person of the deity” who has always had it?
22. How is it that even demons (fallen angels) knew that Jesus was “the Son of God” (Matthew 8:29)? Could those who once dwelt in the presence of God have been misinformed?
23. If God is “triune” (3 in 1 and 1 in 3), does it mean: i) that He sent Himself into the world; ii) that He died to reconcile the world with Himself; iii) that He resurrected Himself; iv) that He ascended Himself to Heaven; c) that He prays and intercedes before Himself in Heaven; vi) that He is the sole mediator between man and Himself; vii) that He is invisible and yet seen; viii) that God is omnipotent still needed to be strengthened by angels; ix) that He is an omniscient God but did not know the day of His return; x) that He is as great as His Father but that the Father is greater than Him; xi) that He is equal to the Father but He is still the Father; xii) that He is the Son but of the same age as the Father; xiii) that He is the Son who has the Father, and God who has no Father; xiv) that He is a born Son and an unborn God; xv) that He is truly God and truly man; xvi) that He came out of Himself; xvii) that He gave strength to Himself; xviii) that He thanked to Himself; xix) that He bore a testimony to Himself; xx) that He has returned to Himself; xxi) that He sits to the right of himself; xxii) that He is His own Father and His own Son; xxiii) that He left Heaven and yet was there all the time...
24. Why is the Son of God called “the image of the invisible God” (Colossians 1:15; Hebrews 1:3) if He is in fact another co-eternal and co-equal god?
25. Why is Jesus called “the firstborn of every creature” (Colossians 1:15; Hebrews 1:6) if He is “co-eternal” and “co-equal” God with the Father and the Holy Spirit?
26. How is it that Jesus Christ is the “only begotten son” (monogenes) of the Father (John 1:14; 1:18; 3:16; 3:18; 1 John 4:9) if he is a “co-eternal member of the trinity”?

27. How and why the Son (Jesus Christ) always and without exception receives authorization from the Father and is instructed or appointed by God the Father (John 5:22; Matthew 28:18; John 8:28, 42; Hebrews 1:6, etc.) if He himself is a co-eternal and co-equal god?
28. Is the Holy Spirit, if he is an equal member of the divine Trinity, actually the Father of Christ (Matthew 1:18)?
29. Why does John mention only God and the Word when he refers to the creation (John 1:1-3, 14)?
30. How is it that Paul lists only two divine beings who were involved in the creation (Ephesians 3:9; Colossians 1:15-16; Hebrews 1:1-2)?
31. Why in Paul's, Peter's and John's writings it always says that grace and peace come only from the Father and the Son (Romans 1:7; 1 Corinthians 1:3; 2 Corinthians 1:2; Galatians 1:3; Ephesians 1:2; Philippians 1:2, Colossians 1:2, 1 Thessalonians 1:1, 2 Thessalonians 1:2, 1 Timothy 1:2, 2 Timothy 1:2, Titus 1:4, Philemon 1:3, Peter 1:2; 2 John 1:3)?
32. Why did Jesus completely omit the Holy Spirit when He declared that eternal life depends on knowing God and Him (John 17:3)?
33. Who and why forged the text in 1 John 5:7, a section known as *Comma Johanneum*? Is it because of the support of the dogma of the trinity that does not exist in the Bible?
34. Because at Pentecost, just ten days after Christ's last instructions to the disciples before His ascension into heaven (Matthew 28:19-20; Acts 1:2-3), Peter preached that "everyone should be baptized in the name of Jesus Christ" (Acts 2:38), does this mean that he had already "forgotten" the Trinitarian baptismal formula, that his inspiration under which he preached was not valid, or that this formula in Matthew's Gospel was falsified in the fourth century, as it was (scientifically proven) *Comma Johanneum* (1 John 5:7)?
35. How is it that in the New Covenant there is no recorded example of someone being baptized "in the name of the Father and of the Son and of the Holy Spirit," but only in the name of Jesus Christ (Acts 2:38; Acts 8:12; Acts 8:16); Acts 10:48; Acts 19:5; Acts 22:16; Romans 6:3; 1 Corinthians 1:13 and Galatians 3:27)?
36. Why does the Bible never teach us to love, worship, or pray to the Holy Spirit?
37. Jesus declares that only the Son saw the Father (John 6:46; Luke 10:22). How can the Holy Spirit be a literal being without ever seeing the Father?
38. Why did the apostle John omit the Holy Spirit when he said that "our fellowship is with the Father and with his Son Jesus Christ" (1 John 1:3)?
39. How is it that the Bible speaks only of the thrones of the Father and the Son, and the throne of the Holy Spirit is never mentioned?
40. Why did the Father never speak to the Holy Spirit?
41. Why did Jesus never speak to the Holy Spirit?
42. Why did the Holy Spirit never speak to Jesus?
43. Why did the Holy Spirit never speak to the Father?
44. Why did the Holy Spirit manifest in the form of a dove at Jesus' baptism (Matthew 3:16) if He is God Himself? Wouldn't that be a direct violation of God's Commandment on the Prohibition of Idolatry and the Representation of Deity by Material Things (Exodus 20:4; Deuteronomy 4:15-19)?

45. How is it that “the day and hour of Christ’s second coming” no one knows, neither the angels in heaven nor the Son, but the Father” (Mark 13:32)? Why is the Holy Spirit not mentioned as an equal God who should also know this?
46. Why does Paul say that there is only one Spirit (Ephesians 4:4), while the Bible speaks of the “Spirit of God”, the “Spirit of Christ” (Romans 8:9), the “Spirit of the Lord”? Is it a separate being or the Spirit spoken of throughout Scripture: “God sent the Spirit of his Son” (Galatians 4:6); the spirit through which the Father and the Son dwell in the faithful (John 14:23; Ephesians 2:18; Galatians 2:20; Philippians 1:19; 1 Peter 1:11)?
47. How many “holy spirits” are there if the dogma of the trinity is correct?
48. Why does Scripture call “antichrists” those who deny the literal Father and Son (1 John 2:22-23; Jude 1:4)?
49. How is it that the Son of God is the only being who knows the Father (Luke 10:22)?
50. How is it that the Father and the Son are the only divine beings that one can hate (John 15:23-24)?
51. How is it that only two beings are involved in the intercession for us if, according to the dogma of the Trinity, the Holy Spirit is the mediator: “For there is one God, and one mediator between God and men, the man Christ Jesus” (1 Timothy 2:5)?
52. Why does the same verse (1 Timothy 2:5) explicitly state that there is “only one God” and why is Jesus not even called “God-man”?
53. Why do we owe “Salvation to our God who sits upon the throne, and unto the Lamb” (Revelation 7:10)? Does the Holy Spirit have no merit?
54. If Jesus Christ is one of the three co-eternal gods, how could He die on the cross and testify by himself that he was “dead” (Revelation 1:18), if we know that God is the only immortal being (1 Timothy 6:16)?
55. How is it that in divine revelation, Stephen saw in heaven only “the Son of man standing at the right hand of God” (Acts 7:56)? Where did the third member disappear?
56. How is it that we will be “heirs of God and co-heirs with Christ” (Romans 8:17)? Where is the third?
57. Why does not the Holy Spirit testify of Christ, but only the Father who sent him (John 8:18)?
58. Why does Jesus say, “Believe in God, believe also in me” (John 14:1) if there is yet another god we should believe in?
59. Why does John associate faith in Jesus Christ, the Son of God, with the acquisition of eternal life (John 20:31; 1 John 5:10-12) if God is in fact a trinity of three co-eternal gods?
60. Why does John say that the world is conquered by those who believe that Jesus is the Son of God (1 John 5:5)?
61. Why does the “antichrist” deny only the Father and the Son (1 John 2:22,23) if there is also a holy spirit god?
62. Why one hundred and forty four thousand only “having His [Christ’s] Father’ name written in their foreheads” (Revelation 14:1) if there are two more co-equal gods?
63. Why do the saved in Heaven say that “salvation (owes) our God, who sits on the throne, and the Lamb” (Revelation 7:10)? How is it possible that they don’t know about the “third person of the deity” and thank him too?

64. Why, after the completion of the Plan of Salvation, there is again no Holy Spirit on God's throne, but only the throne of God and the Lamb / Christ (Revelation 22:1)?
65. Why is there no Holy Spirit in the "kingdom of Christ and God" (Ephesians 5:5)?
66. Why will "the Son also himself be subject unto him (God)" after the realization of the Plan of Salvation if he is a co-equal god (1 Corinthians 15:27, 28)?
67. Why do we honor only the Father and the Son (John 5:23)?
68. Why does the apostle James say of himself that he is "a servant of God and of the Lord Jesus Christ" (James 1:1)? Did he refuse to serve the third?
69. Why does Jesus emphasize that He is in unity only with the Father (John 10:30) if there is a "triune God"?
70. Why did Jesus promise His disciples and Christians in all ages to come that He "will not leave us comfortless" (John 14:18) and that He would be "with you always, even unto the end of the world" (Matthew 28:20) if the Holy Spirit as a separate being would be the one who performs the act of conviction, consolation, etc.?
71. How is it that the Spirit of truth does not speak for himself, but the Father who tells him what to say, and that "He" is Christ (John 8:28; 12:49; 14:10, 24 and 16:13)?
72. How is it that through the complete Scriptures, God the Father is always the Source and the highest Authority from whom everything comes, and the Son is God's divine channel, through which everything is (John 12:49; John 14:10; John 14 John 24:28), either in physical or spiritual manifestation, if there are three co-equal gods (the third is actually nowhere to be found, while in the two mentioned there is a clear hierarchy and domain of action that never changes)?
73. Who actually raised Jesus from the grave, if God is triune (see Acts 2:24; 2:32; 3:15; 4:10; 5:30; 10:40; 13:30,33,34,37; 17:31; Romans 4:24; 6:4; 10:9; 1 Corinthians 6:14; 15:15; 2 Corinthians 4:14; Galatians 1:1; Ephesians 1:20; Colossians 2:12; 1 Thessalonians 1:10; 1 Peter 1:21)?
74. How is it that Jesus Christ, after ascending and taking authority in Heaven (Matthew 28:18), needed God the Father to give Him revelation (Revelation 1:1) if He himself is an equal omniscient god?
75. If Jesus is a co-eternal God with the Father, why did he tell Mary Magdalene that He ascends to "my God and your God" (John 20:17)?
76. Why in Revelation 3:12 does Jesus call his Father "my God" three times? (see also Matthew 27:46) Is there only one true God in Heaven or perhaps a hierarchy of lower and higher gods? How does this fit into the dogma of the "triune god" and the three "co-eternal" and "co-equal" beings?

May God give us His truth, love in our heart and eternal life!

Praise God and His Son Jesus Christ!